## SCHOOL DISTRICT OF HOLMEN REGULAR SCHOOL BOARD & ORGANIZATIONAL MEETING AGENDA Monday, April 28, 2025 7:00 p.m. School Board Meeting Room 1019 McHugh Road Holmen, Wisconsin 54636 Live Stream at https://www.youtube.com/user/SDHolmen

ACTION

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## 01. CALL TO ORDER by J. Dieck, Board President

## **02. PLEDGE OF ALLEGIANCE**

## **03. OFFICIAL OATHS OF OFFICE**

Board member Oath of Office administered by Maggie Smith to newly elected Board members Barb Wuensch, Khadijah Islam, and Abigail Holthe (Student Representative).

#### 04. ROLL CALL by M. Smith, Board Clerk

\_\_\_\_\_ Jennifer Dieck, \_\_\_\_\_ Khadijah Islam, \_\_\_\_Chris Lau, \_\_\_\_ Lindsay Nied, \_\_\_\_\_ Maggie Smith, \_\_\_\_ Bridget Todd-Robbins, \_\_\_\_\_Barb Wuensch, \_\_\_\_\_ Abigail Holthe (Student Representative)

#### 05. NOTICE OF QUORUM by J. Dieck, Board President

#### 06. APPROVAL OF AGENDA

#### **07. BOARD ORGANIZATION**

- 7.1 Election of Temporary Chair
- 7.2 Election of Board Officers
  - a. President
  - b. Vice-President
  - c. Clerk
  - d. Treasurer
    - \*At this point, the newly elected officers assume their positions.
- 7.3 Designation of Special Depositories
  - a. Investment Depositories
  - b. Checking Depositories
- 7.4 Designation of Official Newspaper
- 7.5 Wisconsin Interscholastic Athletic Association Membership
- 7.6 Wisconsin Association of School Board (WASB) Membership
- 7.7 Designation of WASB Representative
- 7.8 Designation of CESA #4 Representative (Convention June 4, 2025 @ 6:30 pm, CESA#4, West Salem)
- 7.9 Designation of School Board Meeting Dates and Times
  - a. 2025-26 Board Meeting Calendar

## **08. PUBLIC PARTICIPATION**

#### **09. DISTRICT ADMINISTRATOR'S REPORT**

- 9.1 District Administrator Status Report Summary
- 9.2 Police Liaison Report

#### **10. RECOGNITION/THANK YOU**

- 10.1 Staff Appreciation Week (May 5-9, 2025)
- 10.2 Holmen Area Rotary Club Donation
- 10.3 Pre-Service Educator Award Tim Nielsen

## **11. REPORTS/DISCUSSION**

11.1 2025-26 CESA Contracted Services

- 11.2 Employee Benefit Insurance Renewal
- 11.3 2022 Referendum: Evergreen Furniture Bids

#### **12. CONSENT AGENDA ITEMS**

For the consent agenda, the Board has been furnished with background materials on each item or has discussed it at a previous meeting. These will be acted upon with one vote without discussion. If a Board Member wants to discuss any item, it will be pulled out of the consent agenda and will be voted on separately.

- 12.1 Board Meeting Minutes
  - a. March 24, 2025 Board Meeting Minutes
- 12.2 Personnel Report
  - a. Unpaid Leave, New Hire, Resignation, Transfer
- 12.3 Financial Claims and Accounts
  - a. 10, 21, 27, 50, 80 Check Listing Summary Detail
  - b. 42 Check Listing Summary Detail
- 12.4 Budget Status Reports
  - a. Receipts
    - b. Revenue Report
    - c. Expense Report
- 12.5 2024-25 Budget Third Quarter Revisions
- 12.6 Employee Benefit Insurance Renewal
- 12.7 2022 Referendum: Evergreen Furniture Bids

# **13. BOARD DEBRIEF**

- 13.1 Board Member comments/reinforcement and committee reports
- 13.2 Correspondence received
- 13.3 Board Meeting Schedule
  - a. April 30, 2025 Board Workshop, 6 pm
  - b. May 7, 2025 Policy Committee Meeting, 5 pm
  - c. May 12, 2025 Board Meeting, 7 pm
  - d. May 24, 2025 Class of 2025 Commencement Ceremony, 11 a.m., La Crosse Center
  - e. May 27, 2025 Retirement Reception, 6 pm
  - f. May 27, 2025 Board Meeting, 7 pm (Tuesday)
  - g. May 30, 2025 Last Day of School

## **14. ADJOURNMENT**

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BE IT RESOLVED that the Board of Education adjourns the regular meeting of April 28, 2025 at \_\_\_\_\_ p.m. Moved by \_\_\_\_\_. Seconded \_\_\_\_\_. Motion carried.

A Board meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public hearing. There may be a time for public comment during the meeting as indicated in the agenda.

The School District of Holmen values inclusion and access for all participants for this event. If you are a person with a disability that requires accommodation to attend this event, please contact the District Administrator's office to make a reasonable accommodation request. Requests must be submitted one (1) business day in advance of the event.

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