

**EVERGREEN ELEMENTARY SCHOOL**  
*"Dream, Believe, Think, Achieve"*

Rachel Fawver, Principal  
510 Long Coulee Rd  
Holmen, WI 54636-6604

EMAIL: fawrac@holmen.k12.wi.us  
VOICE: (608) 526-9080 FAX: (608) 526-9540

---

Evergreen Families:

Welcome to the 2023-24 School Year! We pride ourselves on building relationships and supporting families, so whether you are new to Evergreen or receiving a welcome back letter for the tenth time, I am delighted to have you and your family as part of our school community!

**At Evergreen, we educate all children in a safe, caring, and challenging environment.** Our staff prioritize creating a safe space for all children to flourish. Morning or class meetings, explicit teaching of social-emotional skills, and classroom guidance lessons are a few of the ways we work to achieve this goal. Physical safety is also of utmost importance. This summer, Evergreen is getting a facelift which includes new windows, doors, and roof where needed. I have no doubt that you will find Evergreen staff, volunteers, and visitors treating children with kindness and care. No matter our roles, we strive to ensure every child feels they belong. If at any time you feel as though we are not living up to our mission, please connect with a staff member or myself. This work guides our decisions each and every day.

Registration is on August 15th from 7am to 7pm. This is an exciting way to start the new year, and we love to see all of you! You will have the opportunity to take care of some back-to-school items including:

- drop off any medications and/or medical records
- deposit money into your child's school lunch account
- find out who your child's teacher is
- have school pictures taken (Don't dress your child in green. A green screen is used.)

Sara Lenz and Allissa Vandermus, our Administrative Assistants, have been busy preparing for Registration and the upcoming year. Our custodial team, Ms. Sam, Mr. Ryan, and Mr. Nao, are working non-stop to ensure our school sparkles in time for Open House on August 29th. Children can bring their supplies, see their classroom, and meet their teacher(s) that afternoon between 4pm and 6pm. As always, we have many staff working behind the scenes planning, growing professionally, and volunteering around our community. We love what we do and are committed to student learning.

You will find information in the following pages on important dates, transportation, Registration information and more. If your child is entering Kindergarten, you will also learn about our **Kindergarten Kick-Off**, which is extra important for planning purposes.

We are going to have a fantastic year of student growth and successes at Evergreen! Please call, email, or stop by anytime. We are happy to help in any way.

Be well,  
Rachel Fawver



## SCHOOL SCHEDULE

Classes begin promptly at 8:30am. Students are dismissed between 3:25 and 3:30pm. This year, full morning supervision will begin at 8:10am on our playgrounds and in the lunchroom for students who choose to eat school breakfast. Limited supervision will be provided starting at 8am for families who need to drop children off and for District transportation that arrives earlier than scheduled. On Early Release days, students are dismissed between 1:25 and 1:30pm. School day schedules with lunch and recess times will be available for pick up at Registration and on our school website.

When students arrive on the bus, they are dropped off next to the lower playground. All students should enter the playgrounds through the gate. Students in grades K-2 place their belongings on the lower playground and students in grades 3-5 place theirs on the upper playground. Students that participate in the breakfast program proceed through the upper level doors to the cafeteria, and they take their backpacks with them.

Individuals who are dropping off students or projects before school and would like to go to a child's classroom should sign-in at the office before doing so. For supervision purposes, children should exit the building with the accompanied adult if not eating breakfast. All students need to be outside if not eating breakfast before school.

If it is necessary for a student to be picked up prior to dismissal time, please plan for a few extra minutes to stop in the office. We will notify the teacher to send the child to the office when you arrive.

## SCHOOL SAFETY

To ensure safety for all, we ask your cooperation in the following school procedures:

### Visitors and Volunteers:

- To ensure safety, all doors to our school will be locked during the school day and all parents and visitors during the school day will be "buzzed in" at the **green** door in the front of the building.
- In order to minimize classroom interruptions during the school day, individuals dropping off school supplies, treats, projects, etc. should leave them in the main office. We will see that they get to your child's classroom.
- Only registered volunteers will be allowed in the hallways and instructional areas during the school day.
- For specific events throughout the year, we will direct you to Door E, which is in the back of our school. You may park in front, on the side or behind the building for those specified events. Buses park in the center of our front lot at the end of the day, so please avoid that lot between 3 and 3:45pm.

### Drop-off and Pick-up:

- For quick drop-off/pick-up, use the loop in the front of the building (Door J). Drivers must stay in the car and keep pulling forward. Avoid parking in the stalls in the loop. Staff will see that your child safely finds you in the loop.
- The large lot is only to be used for staff parking and buses before and after school. If you need to get out of your car to pick-up your son or daughter, parking is available on Long Coulee Road or in the parking lot on McHugh Street. Meet your child(ren) right outside of the main entrance (flagpole) if you do not use the loop. A staff member will be at the flagpole waiting with children. The front lot is reserved for buses to ensure safety and timely delivery of children to their drop-off locations.
- Please remind your child(ren) to use the crosswalk on the corner of McHugh and Long Coulee. We have a staff member assisting with traffic after school to allow children to cross those streets safely.
- When using the bus and staff parking lot between 8:45 and 3:00, please use the North entrance for entering only and the South exit for exiting only.

Taking these small steps will assist us in this process while keeping everyone safe and systems running smoothly.



## KINDERGARTEN KICK-OFF

If your child is entering Kindergarten, you will also learn about our **Kindergarten Kick-Off** at Registration. We want you and your child to feel as safe, comfortable, and informed as possible starting the year at a new school, so on September 1st, your incoming kindergartener will come to school with you or a family member for only one hour. Together you will get to know the teacher, learn about the daily schedule and expectations, and take a tour of Evergreen. Our "Kindergarten Kick-Off" replaces the first day of school for kindergarteners. The first full day of school for kindergarteners will be on Tuesday, September 5th. We appreciate your partnership in ensuring our students begin their time at Evergreen feeling cared for!

### AUGUST/SEPTEMBER DATES TO REMEMBER

**August 15th** - Registration from 7 AM to 7 PM

**August 29th** - Open House from 4 PM to 6 PM

**September 1st** - First Day of School! (Kindergarten Kick-Off Hour for Kindergarten)

**September 4th** - No School - Labor Day

**September 5th** - First Full Day for Kindergarten (district transportation begins for Kindergarten)

**No Early Release in September**

**September 12th** - PTO Meeting; 6:30-7:30 PM in LMC

### TRANSPORTATION INFORMATION

Transportation information will be sent via email from our transportation department. More information can be found on the [Transportation Web Page](#). If you have questions or concerns regarding transportation, please call the Transportation Office at 608-526-4752 or email at [transp@holmen.k12.wi.us](mailto:transp@holmen.k12.wi.us). If you have a change in your pick-up or drop-off location from last year, or you have a student who is new to our district, transportation should be requested by completing a Parent/Guardian Transportation Request/Change Form [Click Here](#) (found at bottom of page) or emailing [transp@holmen.k12.wi.us](mailto:transp@holmen.k12.wi.us). Be sure to check out the [Transportation Facebook Page](#). Watch for an email from Travel tracker for busing information.

All students are given an identification wristband on the first day and asked to wear it for the first week of school. The information on the wristband will include your child's name, bus driver's name, bus route number, and drop off location. If your child will not be riding the bus at a given time, notify your child's teacher and transportation. No bus passes will be issued in the 2023-2024 school year due driver shortage and buses being near capacity.

### GOIN' GREEN

As many of you already know, Evergreen Elementary School continues to make a sincere effort to be more environmentally friendly (Goin' Green). If possible, we eblast information, so having a current email address in Infinite Campus is very important. You can access the monthly newsletter, family handbook, PTO information, etc., online at: [www.holmen.k12.wi.us](http://www.holmen.k12.wi.us). Once you are on the district website, click on "Schools" and select Evergreen.



## CHILD CARE

Before and after school childcare is offered onsite by the [YMCA](#) for school-age children. After school care is also offered by the [Boys and Girls Club](#). Families are responsible for all costs associated with these services, and both have scholarship dollars available. Please be aware that there will be no after school care when children are dismissed early due to weather conditions, so you will need to have plans in place for these rare occurrences.

## REGISTRATION INFORMATION

We want you to feel as informed and prepared as possible heading into August. Please click on the graphic below to sign-up for registration and picture time. Keep reading to learn more about the following:

- Dental Clinic
- Food Service
- Important Dates
- Picture Day Information
- Parent Teacher Organization

CLICK HERE 



**Picture/Registration Day Sign-Up**

Please use the link to sign up for a time for your student to come and have their picture taken, talk with the nurse, pay on your lunch account, and find out who their teacher is.

**Click anywhere to pick a time**

We can't wait to see all of you!



# Supply Lists

## KINDERGARTEN

- (1) **3-prong poly (plastic) pocket folders ~ 1 blue**
- (1) **Plastic red folder**
- (1) **Disinfecting wipes, pop-up canister, bleach-free**
- (4) **Crayons (Crayola) ~ 24-count box**
- (1) **Headphones ~ send in a labeled Ziploc bag, used with iPad, will be returned at the end of the year**
- (12) **Glue sticks, washable, purple, dries clear ~ Elmers, small**
- (1) **Pencil box, plastic, 8.25"x5.25"x2.25"**
- (2) **Expo dry-erase markers**
- (1) **Scissors ~ Fiskars, blunt, 5"**
- (2) **Boxes or Packages of Snacks for a class of 20**
- (1) **Tissues, large**
- (1) **Gallon size box zip-lock baggies**
- (1) **12ct. Crayola Thick markers**
- (1) **Paper Mate Pink Pearl Eraser**

## 1ST GRADE

- (4) **3-prong poly (plastic) pocket folders ~ red, blue, yellow, green**
- (1) **Colored pencils, pre-sharpened, full length ~ 24 count**
- (2) **Crayons (Crayola) ~ 24-count box**
- (1) **Disinfecting wipes, pop-up canister, bleach-free (if you can find them)**
- (2) **Dry erase markers, Expo, low odor, 4 count ~ chisel tip, black**
- (2) **Glue sticks, washable, purple, dries clear**
- (1) **Markers, Crayola, washable, classic colors ~ 8 or 10 count, fine tip**
- (1) **Markers, Crayola, washable, classic colors ~ 8 or 10 count, broad tip**
- (1) **Headphones**
- (1) **Scissors ~ blunt, 5"**
- (1) **Snack ~ individually pre-packaged snacks of your choice for 20 students**
- (1) **Spiral notebook, wide rule, 70 count**
- (12) **Dixon Ticonderoga Pencils, sharpened, #2**
- (1) **Box of tissues, large**

## 2ND GRADE

- (2) **2-pocket, poly (plastic) folders without clasps ~ any color for take-home folder**
  - (1) **Binder, 1", 3-ring, clear view pocket on the cover**
  - (1) **Colored pencils, pre-sharpened, full length ~ 24 count (Girls)**
  - (12) **Ticonderoga pencils, sharpened, #2**
  - (1) **Scissors**
  - (2) **Dry erase markers, Expo, low odor, 4 count ~ black**
  - (1) **Earbuds/headphones ~ send in a labeled Ziploc bag, used with iPad, will be returned at the end of the year**
  - (2) **Large boxes of tissues**
  - (2) **Disinfecting wipes, pop-up canister, bleach-free**
  - (1) **10-pack, broad line class colors markers (Boys only)**
  - (1) **Crayons (Crayola) ~ 24 count box (Boys only)**
- Optional Items - **Black Sharpies, any size Ziploc bags**



# Supply Lists

## 3RD GRADE

- (1) **Binder, 1", 3-ring, clear view pocket on the cover**  
(Girls) - **Disinfecting wipes, pop-up canister (75 quantity)**
- (1) **4-count Expo BLACK Dry Erase Markers - fine point**
- (4) **2 pocket folders of each Red, Blue, Yellow, Orange/Green**
- (3) **Durable Take-home folders, no clasps (any design or color)**
- (1) **Pencil Box, plastic, 8.25" x 5.25" x 2.25"**
- (1) **5" Scissors**
- (1) **Composition notebooks ~ WIDE rule, 100 count, 9.75"x7.5"**  
(any color or design)
- (1) **Markers, Crayola, washable, classic colors ~ 8 count, broad or fine tip**
- (1) **Colored pencils, pre-sharpened, full length ~ 24 count**
- (1) **Headphones ~ send in a labeled Ziploc bag, used with Chromebooks will be returned at the end of the year**
- (1) **Highlighter - yellow - chisel tip**
- (24) **#2 Ticonderoga Pencils, sharpened**
- (1pk) **Pencil Eraser tops**
- (Boys) **Snack-size, ziplock baggie**
- (1) **Roll of Scotch tape**
- (1) **box of Kleenex**
- (Girls) **Quart size, ziplock baggie**
- (Boys) **Gallon size, ziplock baggie**
- (Optional Items) - **Crayola Crayons**

## 4TH GRADE

- (5) **2-pocket, poly (plastic) folder without clasps ~ red, yellow, blue, green, choice**
- (1) **Composition book ~ wide rule, 100 count, 9.75"x7.5"**
- (2) **Disinfecting wipes, pop-up canister, bleach-free (if you can find them)**
- (1) **Dry erase markers, Expo, low odor, 4 count ~black preferred**
- (1) **Earbuds/headphones ~ send in a labeled Ziploc bag, used with Chromebooks will be returned at the end of the year**
- (1) **Markers, Crayola, washable, classic colors ~ 8 count, broad tip**
- (1) **Pencil box or bag ~ prefer to have it fit in the desk**
- (12) **Dixon Ticonderoga Pencils, sharpened, #2**
- (1) **Scissors ~ blunt, 5"**
- (2) **Tape, transparent in plastic dispenser, 75"x 300"**
- (1) **Colored pencils, pre-sharpened, full length ~ 24 count**
- (1) **Permanent marker, fine point, black**
- (1 pk) **Pencil Eraser tops**
- (2) **Box of tissues, large**

## 5TH GRADE

- (5) **2-pocket, plastic (preferred) folder without clasps ~ red, yellow, blue, green, purple**
- (1) **Colored pencils, pre-sharpened, full length ~ 12 count**
- (1) **Dry erase markers, Expo, low odor, 2 count ~ black**
- (1) **Earbuds/headphones ~ send in a labeled Ziploc bag, used with Chromebook, will be returned at the end of the year**
- (1pk) **Pencil Eraser tops**
- (1) **Glue sticks, washable, purple, dries clear**
- (2) **Highlighters, fluorescent yellow, chisel tip**
- (1) **Pencil box, plastic, 8.25"x5.25"x2.25"**
- (24) **Pencils, sharpened, #2**
- (1) **Permanent marker, fine point, black**
- (1) **Scissors**
- (5) **Spiral notebooks, wide rule, 70 count ~ yellow, red, blue, green, purple**
- (2) **Tissues, large**
- (Optional Item) - (1) **Markers, Crayola, washable, classic colors**

# Picture Day a whole new way

**A new school portrait experience designed by you, for you.**



- Preview your pictures before you buy
- Buy only what you want
- Personalize your photos with a variety of backgrounds and add text
- Photos ship directly to home
- High-res digital downloads
- If you have more than one child, you can order everything together and pay only once



Our “Green Screen” technology allows you to personalize backgrounds. But it makes green clothing disappear into the background.

**Don't wear green for picture day please!**

**Get ready for Picture Day!**

## EVERGREEN ELEMENTARY SCHOOL

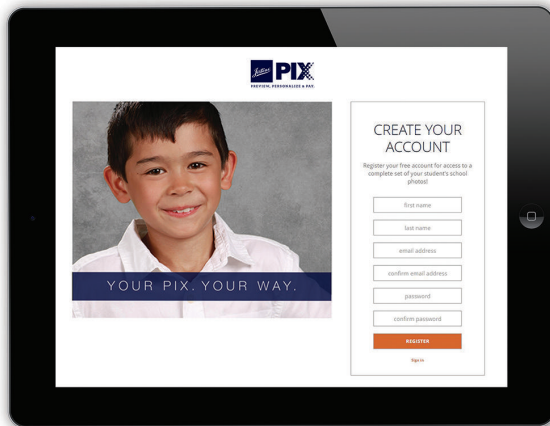
**EVENT CODE:** FE41223

TUESDAY, AUGUST 15, 2023  
TUESDAY, OCTOBER 03, 2023 - RETAKE

Preview, personalize and pay at **jostenspix.com**

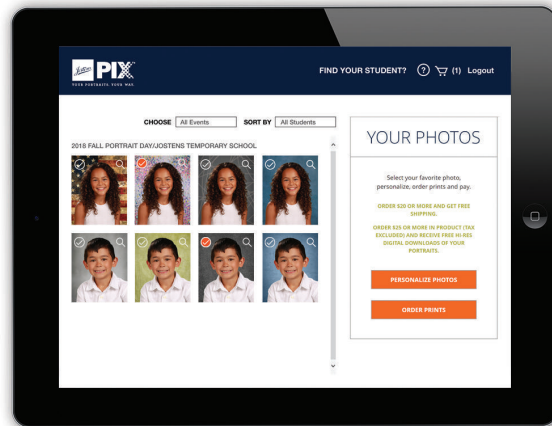
## 1. PREVIEW

VIEW YOUR PHOTOS ONLINE | A FEW DAYS AFTER PICTURE DAY AT **JOSTENSPIX.COM**



### CREATE AN ACCOUNT

For immediate access to your student's photos, use the email address you provided to your school.



### PREVIEW YOUR PHOTOS

If you don't see your photos in the gallery, go to Find Your Student and enter your event code.

## 2. PERSONALIZE

CHOOSE FROM A VARIETY OF BACKGROUNDS AND PERSONALIZE WITH YOUR STUDENT'S NAME



## 3. PAY

BUY ONLY THE PHOTOS YOU WANT | NOTHING MORE, NOTHING LESS.

Photos are shipped directly to you!

ORDER AT  
**JOSTENSPIX.COM**

FOR QUESTIONS, PLEASE CALL 1-877-515-1447



# EVERGREEN IMPORTANT

## Dates

**August 15th**

7:00am-7:00pm

Picture Day &  
Registration

**August 29th**

4:00pm-6:00pm

Open House/  
Meet the teacher

**September 1st**

First Day of  
School for  
1st -5th grade

**September 1st**

1 hour meeting  
for kindergarten

**September 4th**

No School  
Labor Day

**September 5th**

First Day of  
school for  
Kindergarten

**October 3rd**

Picture  
re-take day

Please check our Facebook page for  
Construction Updates and other important information

## 2023-2024 School Calendar-Students School District of Holmen

July 2023

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August 2023

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 2023 20

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2023 21

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November 2023 18

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

December 2023 16

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**SEPTEMBER**

1st First Day of School  
4th Labor Day (No Students/Staff)

**OCTOBER**

11th Early Release Day  
13th Non-School Day (No Students/Staff)

**NOVEMBER**

3rd 1st Quarter Ends (44 school days)  
6th No Students/Staff Development Day  
8th Early Release Day  
22nd-24th Break (No Students/Staff)

**DECEMBER/JANUARY**

13th Early Release Day  
25th - Jan 1st Break (No Students/Staff)

**JANUARY cntd**

15th Non-School Day (No Students/Staff)  
19th 2nd Quarter Ends (44 school days)  
22nd No Students/Staff Development Day

**FEBRUARY**

14th Early Release Day  
19th Non-School Day (No Students/Staff)

**MARCH**

13th Early Release Day  
25-29th Break (No Students/Staff)

**APRIL**

4th 3rd Quarter Ends (47 school days)  
5th No Students/Staff Development Day  
17th Early Release Day

**MAY**

8th Early Release Day  
25th Class of 2024 Graduation Ceremony  
27th Memorial Day (No Students/Staff)

**JUNE**

6th 4th Quarter Ends (43 school days)  
Last Day of School/Early Release Day

178 Student Days

January 2024 20

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February 2024 20

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

March 2024 16

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April 2024 21

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May 2024 22

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June 2024 4

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

CALENDAR KEY

- # First and Last Days
- Early Release
- End of Quarter
- Staff Dev. (No Students)
- Non-School Day (No Students/Staff)

Approved 11/28/2022





## Food Service Information

### Paying on your breakfast/lunch account:

#### Two ways to pay:

1. Open your IC account and add money with a credit card there
2. Bring/send cash or check to your child's school

**\*\*We will again be waiving the \$2.00 service fee for a two week period from July 17 - July 31, 2023. If any online payment is made during the two week window the \$2.00 service fee will not be charged. \*\***

### What's for Breakfast/Lunch:

[Click here for the menus](#)

### What do the meals cost?

[Find out how much breakfast and lunch cost here](#)

Apply for Free and Reduced [lunch here](#)

For any other information related to the Nutrition Department please visit their website and follow them on Facebook.

[Website](#)

[Facebook](#)



## **Holmen Nutrition Services**

### **Student Universal Nutrition (S.U.N.) Program Information 23-24**

#### **WHAT IS S.U.N.?**

S.U.N.-Student Universal Nutrition, a program of the Holmen School District-Holmen Nutrition Services. The S.U.N. program strives to provide the highest quality meals for the students of the district, serving both breakfast and lunch. Many hours go into providing students with nutritious and delicious meals during their school day. Every day there are a variety of great choices, including some of our award-winning Farm to Table ingredients, which meet all requirements of a healthy meal set by USDA's Child Nutrition Program.

#### **MISSION STATEMENT:**

The vision of the SUN Program, within the School District of Holmen is to find the solutions to advance the nutritional and educational goals of the district through:

- helping to educate our students as to the importance of healthy eating habits
- providing nutritionally balanced meals
- striving to teach lifelong nutritional values, to not only students but the community as a whole
- representation of the school district in a professional way that will insure its credibility in the community

#### **MEAL COST INFORMATION:**

Meal prices will remain the same for the 23-24 school year, with breakfast for all students at \$2, and lunch for elementary students at \$3. Holmen Nutrition Services and the School District have also generously approved students qualifying for reduced meals to receive one reimbursable breakfast and lunch free of charge again this year.

#### **MEAL PROGRAM INFORMATION:**

Nutrislice is an interactive web-based menu tool that provides greater insight and information about our menus. The Nutrislice website lets guardians & students see pictures, descriptions, nutrition information, and carb counts for each day's menu. Menus can be accessed from the school district website, [www.holmen.k12.wi.us](http://www.holmen.k12.wi.us), and click on the menus icon > click "Get Your School Menu." Once there, select your school from the drop box, and select breakfast or lunch menu. You can also download an App to your smart phone that will allow you to see the same information right on your phone! Keep in mind, these are tentative menus, and they are subject to change at any time based on product availability.

The meals at the School District of Holmen are kid pleasing and nutritious. We also run a variety of promotional days, which give the students a chance to win prizes, dress up in special ways and listen to music at lunch time - all while enjoying a nutritional meal!!

#### **COMPUTERIZED MEAL SYSTEM:**

The Holmen School District utilizes a Point of Sale System, which is used during meal time to track student purchases. This will allow you to track your students' purchases online via our Infinite Campus system, as well as give you an up to date account balance, and make payments. All students are connected to a family ID number which all family members debit from the same account. This allows you to make one deposit into your family account and all payments are credited immediately. Please ensure your account has funds prior to students utilizing all meal services. When your account becomes low, (\$10.00 or below), you will receive an automated email reminding you to put money into your family lunch account. We also use an automated daily email reminder if your account happens to go negative. Family lunch accounts must have a positive balance per District Policy.



If you choose to send payment, please make checks payable to S.U.N and write your Family ID Number in the memo section of your check or on your cash envelope. This ensures that your money is deposited into the correct family account. \*Note- Checks returned for non-sufficient funds are subject to a penalty.

### **ONLINE PAYMENTS THROUGH THE INFINITE CAMPUS PARENT PORTAL:**

The School District of Holmen provides parents/guardians access to their student's lunch account information via our web-based Campus Portal. The Campus Portal provides families the flexibility to pay online at any time using credit or debit (Master Card, Visa, and Discover) or checking/savings account. This program provides instant access to these funds by students. The processing fee for online payments is \$2.00 per transaction. In addition, all meal transactions can be viewed using the Infinite Campus Parent Portal, which can be accessed online at [www.holmen.k12.wi.us](http://www.holmen.k12.wi.us) > Parents> Infinite Campus Parent Portal. Another option is to set up recurring payments (based on low balance or monthly) to avoid having to receive low balance emails. This can be done within the Infinite Campus payment portal as well.

### **REFUNDS**

Refunds for Family Accounts will be provided only if the family moves out of the district or all students in a household have graduated. Any money left in the family account at the end of the school year automatically rolls over to the next school year.

### **BREAKFAST PROGRAM INFORMATION:**

A Great Way to Start Your Morning! Breakfast is served daily. Breakfasts feature an entree, juice or fruit, and milk. Please check your specific school information for daily breakfast service times.

### **FIELD TRIPS:**

When your student goes on a field trip, it can be difficult deciding what to pack for your student's lunch. Wouldn't it be nice to eliminate the hassle? We can help! A sack lunch can be provided by the nutrition program with nutritious and delicious options. Online forms will be sent by your school a few weeks prior with the selections if you wish.

### **FEDERAL APPLICATION FOR FREE AND REDUCED MEALS:**

This is a Federal program regulated and audited by the Federal Government. Families are encouraged to apply, as this also provides funding to our district in other areas, as well as provides free testing, and free athletic fees, etc to students. A family can apply anytime throughout the school year. If your family qualifies through Medicaid, SNAP, or other state benefits, a notice indicating you have been approved through Direct Certification should be sent to you by mid to late August. If you have not received this notice by late August, one application per family is all that is needed. Families experiencing economic hardships are encouraged to apply. A new application must be completed each year, as the Federal Government sets new income levels each year. This information is kept confidential.

**ONLINE APPLICATIONS are highly encouraged! These can be filled out and submitted through the parent portal by going into Infinite Campus, Parent Portal in your menu options select More>Meal Benefits>Applications/Forms, applications can also be downloaded from the School District website, and paper applications are available at all schools as well as the District Office.**

NOTE- Free/reduced students are not eligible for free milk during meal time, when they bring a cold lunch from home. Milk taken with cold lunch by your student needs to be paid with cash or from your family account. Cost is \$.60 per carton.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

**If you have any questions or concerns please contact the Nutrition Office at [mardan@holmen.k12.wi.us](mailto:mardan@holmen.k12.wi.us) or at 608-526-1324**



## RECEIVE DENTAL CARE RIGHT AT SCHOOL!

Oral Screening  
Dental Cleaning  
Fluoride Varnish  
Sealants  
Silver Diamine Fluoride  
Referral Assistance

Services are provided during the day and visits are held throughout the school year.

## Enroll Now for This Fall!

Open the camera feature on your phone and hold over the QR code below for fast access to enrollment!



OR

By going to the link below:

<https://enrollment.bbsmiles.org/>

Bridging Brighter Smiles, Inc. accepts Forward Health/BadgerCare Insurance Only.

Any Questions Please Call Bridging Brighter Smiles at (262)896-9891 or visit [www.bbsmiles.org](http://www.bbsmiles.org)



## Brightening Smiles at Your School!

**WHO?**

**ALL Students  
4k-12<sup>th</sup>  
Grade!!**



**WHERE?**

**Right At  
Your School!**



**WHEN?**

**During The  
School Day!**



**WHAT?**

- Oral Screening
- Dental Sealants
- Oral Health Education
- Silver Diamine Fluoride

- Fluoride Varnish
- Dental Cleaning
- Referral Assistance



**HOW?**

Return Form To Your School Office  
or  
**ENROLL ONLINE:**  
[enrollment.bbsmiles.org](http://enrollment.bbsmiles.org)

**\*Don't forget to enroll your  
Middle and High Schoolers too!**

**AND...**

**Forward Health  
(Badger Care) Accepted!**

\*We do not bill/accept other private dental insurance\*

See back for coverage details

**SIGN UP NOW! DENTAL CARE RIGHT AT SCHOOL!**  
[enrollment.bbsmiles.org](http://enrollment.bbsmiles.org)

**Bridging Brighter Smiles, Inc.**  
**Coverage Information**

Questions? Call (262) 896-9891  
[www.bridgingbrightersmiles.org](http://www.bridgingbrightersmiles.org)

**Forward Health (BadgerCare) Accepted!**

Initial and ongoing preventative oral care treatment **is covered** for students with the Forward Health (BadgerCare) Card.

**If Your Dependent Does Not Have Forward Health (BadgerCare) See Fees Below**

**(PLEASE NOTE: Bridging Brighter Smiles Does Not Accept Private Dental Insurance.)**

Oral Screening	\$15.00
Cleaning	\$32.00
Fluoride Application	\$18.00
Sealants	\$25.00/ Tooth
Silver Diamine Fluoride (SDF)	\$24 for 2 Application **2 Applications Required

\*\* Fees are subject to change without notice.

For private or no dental insurance participants your dependent will receive a screening, cleaning, and fluoride varnish application on average every 6 months. Please notify us if you would prefer services one time per school year only.

Prior to sealant placement you will be contacted by the Bridging Brighter Smiles coordinator for prior authorization.





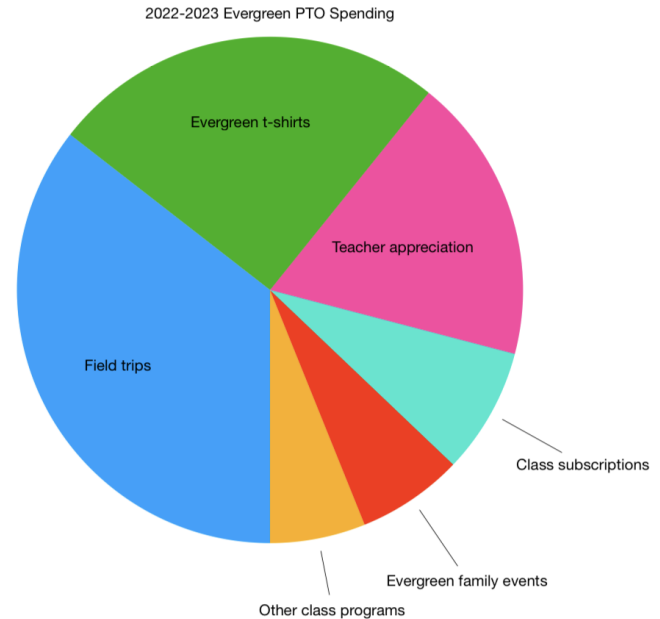
Dear Evergreen Families!

The Evergreen PTO is a group of busy but dedicated caregivers working together to support learning and student-caregiver-staff community. Your participation and help are always welcomed and appreciated. Meetings are the second Tuesday of each month, 6:30-7:30 PM, in the Evergreen library (enter through Door E in the back).

In order to continue funding all field trips, classroom subscriptions, and school wish list items for 2023-2024, we have planned 3 fundraisers, passive fundraising, and ask that if you are able, to make a beginning of the year donation to the PTO. This donation can be made to the PTO's venmo account at any time (see QR Code below) or in cash or check during registration.

Planned Fundraisers for 2023-24:

- October - Butterbraid Sales
- March - Car Wash Card Sales
- May - Family Block Party



Our passive fundraising (where we receive a percentage of sales) programs are:

- Box Tops for Education
  - Enroll as Evergreen on the Box Tops App and scan your grocery store receipts.
- Apparel Sales. Gear up with Holmen Viking gear!
  - Click [here](https://1stplace.sale/102708) (https://1stplace.sale/102708) to order.
- School ToolBox school supplies
  - Purchase all your school supplies with the click of a button next Spring!
- Scrip Gift Cards to Amazon, Festival Foods, Features - Holmen, Kwik Trip, Starbucks, and Walmart\*
  - Purchase Scrip in Evergreen's office. \*Gift cards to other retailers can be custom ordered. Talk to Mrs. Lenz to learn more.

Finally, we invite you to our first event of the year, Evergreen's Family Breakfast on Friday, September 8th from 7:30-8:30 AM, a time for you to join your child/ren for breakfast and meet other Evergreen families.

Sincerely,  
The Evergreen Elementary Parent Teacher Organization



Evergreen Elementary PTO Venmo



# EVERGREEN PTO HELPS FUND DONATIONS

**Donations go in the general fund  
and support some of the  
following initiatives:**

**Staff appreciation**

**Bus driver appreciation**

**Conference meals for staff**

**Teacher wishlist requests**

**Field trips**

**Evergreen t-shirts for new or incoming  
students**

**Donations accepted at registration -  
Cash, Check (Evergreen PTO), or Venmo.  
Venmo donations can be made at any time.**



Evergreen Elementary PTO Venmo

# SCRIP

## (GIFT CARDS)

Evergreen will be limiting the cards we carry at school.

If there are cards that we don't carry, we can get them on special order.

[Visit shopscrip.com](http://shopscrip.com)  
to see available vendors



**ALWAYS**  
*available*

**AMAZON**  
**BARNES & NOBLE**  
**FEATURES**  
**FESTIVAL**  
**KWIK TRIP**  
**STARBUCKS**  
**TARGET**



Arby's  
Best Buy  
Buffalo Wild Wings  
Chipotle  
Dairy Queen  
Kohl's  
Marcus Theatre  
Menards  
Michaels  
Noodles  
Old Navy  
Olive Garden  
Outback  
Panera  
Papa Murphy's  
Pizza Hut  
Pizza Ranch  
Red Lobster  
Ross  
Subway  
Taco Bell  
TJ Maxx  
Under Armour



# HOLMEN

THE OFFICIAL ONLINE STORE



# BACK-TO-SCHOOL SALE



# 30% OFF SITEWIDE!

 **FREE SHIPPING**  
ORDERS OVER \$75



or SCAN HERE  
TO ORDER

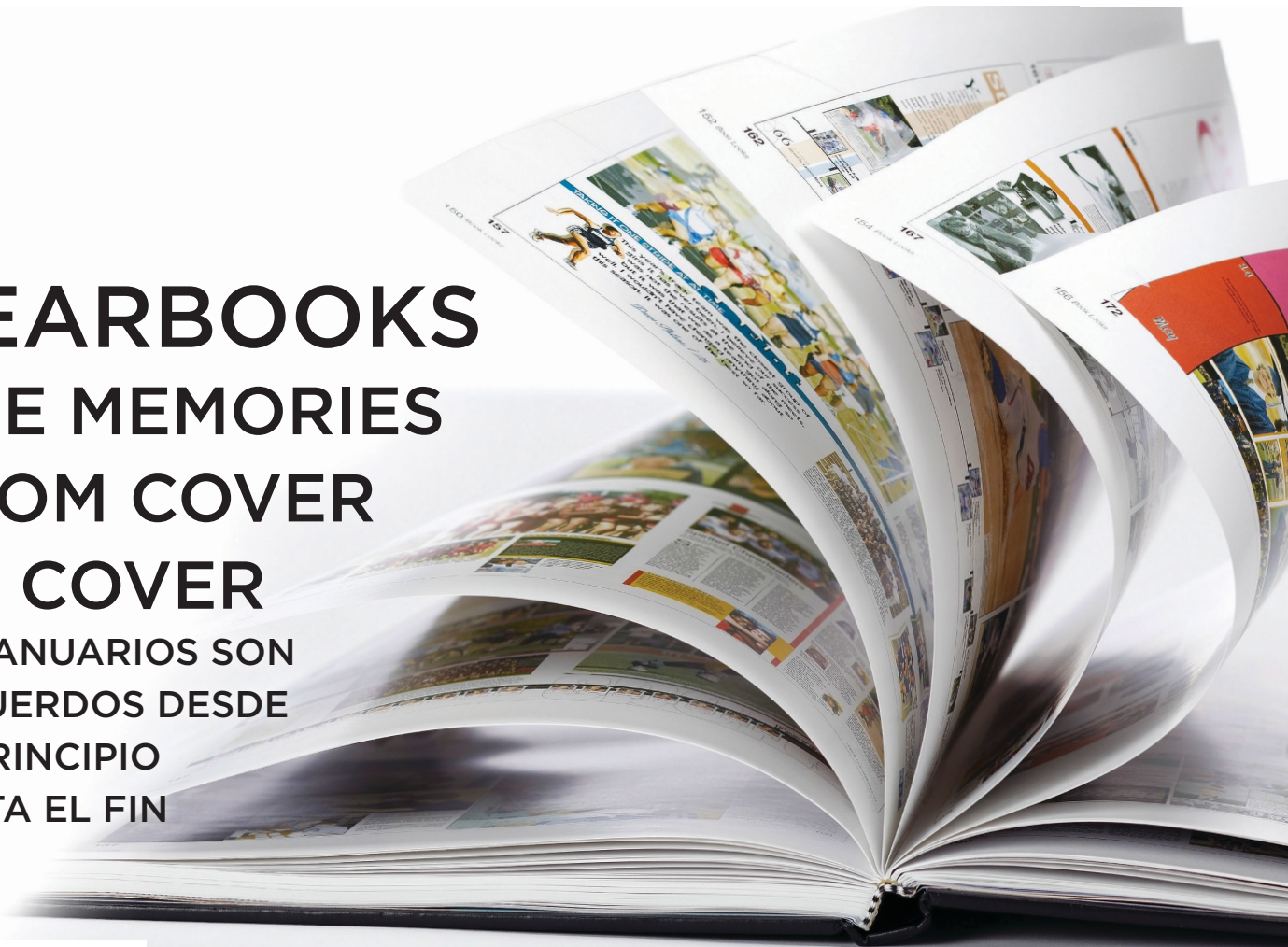
1ST PLACE   
Spiritwear

**SALE RUNS: AUG 8th - SEP 7th**  
**ORDER AT: 1STPLACE.SALE/102708**



# YEARBOOKS ARE MEMORIES FROM COVER TO COVER

LOS ANUARIOS SON  
RECUERDOS DESDE  
EL PRINCIPIO  
HASTA EL FIN



**ORDER YOURS TODAY ¡CÓMPRALO HOY!**  
[jostens.com/2024yearbook](https://jostens.com/2024yearbook) | 1-877-767-5217



## TOP REASONS TO ORDER 2023-2024 EVERGREEN ELEMENTARY SCHOOL YEARBOOK!

- Laugh-inducing memories
- Actual printed pics
- Moments that matter
- Your classmates
- Autographs from friends
- It's the lowest price of the year.

**NOW \$13.00**

**That's a savings of \$7.00**

**Order by 09/15/2023**

YEARBOOK	\$13.00
SIGNATURE PACKAGE <i>Includes: Yearbook, Enhanced Personalization, Autograph Pens, Autograph Section</i>	\$31.20
ENHANCED PERSONALIZATION	\$8.50
ICONS	FREE!
AUTOGRAPH SECTION	\$5.00
PHOTO POCKETS	\$5.00
DONATE A YEARBOOK	\$13.00
CLEAR PROTECTIVE COVER	\$5.00

*Tax, service and delivery fee(s) will be added if applicable.  
Credit card installment plan available for orders of \$30 or more.*

**LIMITED  
TIME OFFER**

OFERTA POR TIEMPO  
LIMITADO



# GET FOUR FREE ICONS

WHEN YOU PERSONALIZE YOUR COVER

4 ICONOS GRATIS CUANDO PERSONALICES TU ANUARIO

Purchase name personalization for your yearbook, then choose up to four free icons.  
Nombre de compra personalización para su anuario, luego elija hasta cuatro iconos gratis.

 5236 Graduation Cap	 5011 Academics	 5783 Senior	 5884 Junior	 5985 Sophomore	 6086 Freshman	 6187 8th Grade	 6288 7th Grade	 9005 6th Grade	 5001 Baseball/Softball	 5002 Basketball	 5004 Football	 5005 Golf	 5006 Soccer	 5008 Tennis
 5009 Track/CC	 5010 Volleyball	 5014 Hockey	 5130 Wrestling	 5258 Swimming	 5360 Field Hockey	 5241 Lacrosse	 9001 Weightlifting	 9007 Danceline	 5003 Cheerleading	 9006 Gymnastics	 5238 Band	 5239 Choir	 5019 Music	 5013 Dance Shoes
 5015 Drama Masks	 5240 Paint Palette	 5592 Yearbook Staff	 5022 Journalism	 5982 Photography	 9050 Guitar	 5980 Flag/Color Guard	 9025 Bowling	 5981 Motocross	 5242 Equestrian	 5362 Martial Arts	 5025 Renaissance	 9051 Deer/Elk	 5363 Bulldog	 5364 Pawprint
 5365 Eagle	 5247 Wolf	 9042 Dragon	 5255 Star & Crescent	 5256 Star of David	 5257 Cross	 5012 Peace	 5366 Maple Leaf	 5367 American Flag	 5253 Butterfly	 5018 Hearts	 5021 Smile	 5023 Yin Yang	 9036 Rose	 9037 Palm Trees
 5587 4-H	 5590 Future Farmers of America	 5591 National Honor Society	 5588 First Robotics	 5589 DECA	 5585 World Hunger	 5583 Clean Water	 5582 Human Rights	 5584 Anti-Bullying	 5586 Cause Awareness					

*Jostens*<sup>®</sup>